

Certificate of Service

I hereby certify that on June 14, 2011, a copy of the foregoing was served via U.S. Mail, postage prepaid to the following counsel of record:

Jeffery M. Sewell
JEFFERSON COUNTY COMMISSION
716 Richard Arrington Boulevard North
Birmingham, AL 35203

Steven W. Couch
L. Andrew Hollis, Jr.
HOLLIS, WRIGHT & COUCH, PC
505 20th Street North, Suite 1500
Birmingham, AL 35203

Larry B. Childs
Ryan K. Cochran
Brian J. Malcom
Paul S. Davidson
WALLER LANSDEN DORTCH
& DAVIS, LLP
1901 6th Avenue North, Suite 1400
Birmingham, AL 35203

Joseph Carlisle
Alan D. Mathis
Don B. Long, Jr.
Clark R. Hammond
JOHNSTON BARTON PROCTOR
& ROSE, LLP
569 Brookwood Village, Suite 901
Birmingham, AL 35209

Julie S. Elmer
Thomas W. Thagard, III
James E. McDaniel
MAYNARD, COOPER & GALE, PC
1901 6th Avenue North, Suite 2400
Birmingham, AL 35203

Dylan C. Black
Joseph B. Mays, Jr.
J. Thomas Richie
BRADLEY ARANT BOULT
CUMMINGS, PC
1819 5th Avenue North
Birmingham, AL 35203

John R. Chiles
Joe A. Joseph
Robert H. Rutherford
BURR FORMAN, LLP
420 20th Street North, Suite 3400
Birmingham, AL 35203


Of Counsel